



PROMOTING THE CONSTRUCTION INDUSTRY TO AMERICA'S YOUTH

Sponsored by Associated Pennsylvania Constructors, PennDOT, PA Turnpike Commission, Pennsylvania Building & Construction Trades Council, Federal Highway Administration, PA Department of Education, PA Department of Labor and Industry

**Pennsylvania Construction Career Day**  
**Monday, April 13, 2009 (Set-up)**  
**Tuesday, April 14, 2009 (Event Day)**  
**York Expo Center, York PA**

**EXHIBITOR REGISTRATION APPLICATION**

*(NOTE: Space available on a first come, first served basis. Reserve your space now for the best locations. All space is free, we need your people, machines, and expertise to reshape and upgrade the image of our industry.)*

**Deadline for submission of Registration Application: March 15, 2009**

**Company/Organization/Agency:** \_\_\_\_\_

**Please check one:**

\_\_\_ Contractor/Subcontractor    \_\_\_ PennDOT    \_\_\_ PA Turnpike    \_\_\_ Equipment Dealer    \_\_\_ Association  
\_\_\_ Education/Training    \_\_\_ Material Supplier    \_\_\_ Labor Local    \_\_\_ Other \_\_\_\_\_

**Address:** \_\_\_\_\_  
\_\_\_\_\_

**Contact Person:** \_\_\_\_\_ **Phone #** (\_\_\_\_) \_\_\_\_\_

**FAX #** (\_\_\_\_) \_\_\_\_\_ **E-Mail:** \_\_\_\_\_

**Booth:**    \_\_\_ Inside (10 x 10)                      \_\_\_ Outside (30 x 30)                      \_\_\_ Larger or demo

Electrical: \_\_\_ (Y or N)    Demo or Hands-On \_\_\_\_\_    Equipment Demo \_\_\_\_\_

**Number and types of equipment you plan to bring:**

Back Hoe Loaders \_\_\_                      Excavators \_\_\_                      Skid Steer Loaders \_\_\_                      High Lifts \_\_\_  
Graders \_\_\_                      Cranes \_\_\_                      Dozers \_\_\_                      Pneumatic Drills \_\_\_                      Concrete Pumpers \_\_\_  
Wheel Loaders \_\_\_                      Construction Forklifts \_\_\_                      Rollers \_\_\_                      Equipment Simulator \_\_\_                      Paver \_\_\_

**Other Types of Equipment:** *Please list below*

Number	Type
_____	_____
_____	_____

*Call if you have something unique or needing special handling.*

**Exhibitor will provide signage identifying equipment/supplier:** Yes \_\_\_\_\_ No \_\_\_\_\_

**Names of Personnel to attend:** *(Set-up booths/equipment 4/13/09; Event runs 4/14/09 with tear-down 2-4 p.m.)*

\_\_\_\_\_  
\_\_\_\_\_

**Fax or e-mail this form to Ron Geist at APC no later than March 15, 2009.**

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